# WAVES OF MELODY

A Collection of Songs Adapted to All Classes of Devotional Meetings

BY

REV. J. W. HOLT and CHAS. EDW. POLLOCK



PUBLISHED BY

WESTERN METHODIST BOOK CONCERN

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## WAVES OF MELODY.

## Waves of Melody. No. 1. Written for this work and presented to J. W. H. CHAS. EDW. POLLOCK. C. E. P. I hear, Soft-ly and gent-ly they 1. Waves of sweet mel-o - dy now do 2. Noth-ing can soft - en the sin-hardened heart, Causing the tears of re-3. Then if we're gift-ed wifh voic-es to sing, Let us go use them for 2 5 6 fall on my ear; Like waves of the ocean they o-ver me roll, Bringing sweet pent-ance to start, Like the sweet waves of melodious song, Com-ing from Christ, the great King; At the great judgment day 'twill be made known How many CHORUS. comfort and peace to my soul. List to the waves,.... the waves of sweet souls that to Je-sus be-long.

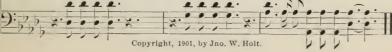
souls have been sav'd by sweet song.

List to the waves,

song,..... Softly they fall.... on my ear;... Wafted from the waves of sweet song, Softly they fall, fall on my ear;



far,...... down to us here,...... Bringing us words of good cheer.
Wafted from far, down to us here,



#### No. 2.

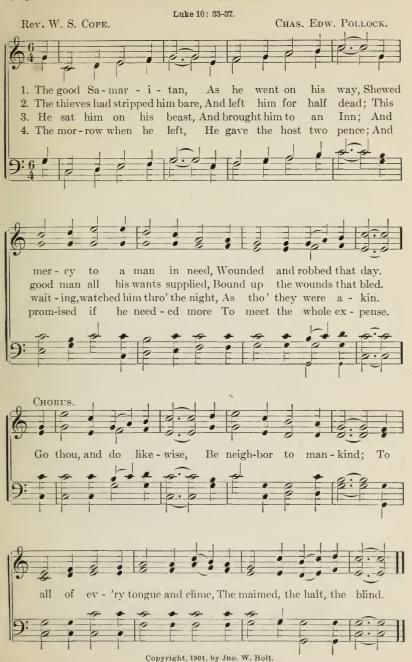
## Revive Thy Work.

"O Lord revive thy work in the midst of the years." Hab. 3: 2.



#### No. 3.

#### The Good Samaritan.



## The Morning Blessing.

"Follow me." John 21: 19.





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#### No. 7.

### Send Out the Life-Boat.





D. S.-I'll say what you want me to say, dear Lord, I'll be what you want me to be.



#### No. 9.

## The Land Far Away.

"Thine eyes shall behold the land that is very far off." Isa. 33: 17.

Jas. R. Murry. CHAS. EDW. POLLOCK. We will cheer - ful - ly bear ev - 'ry tri - al of life, 'Till we We will work in God's vine-yard while here up - on earth, Then we'll And our life shall be joy - ous while jour-ney-ing here, In the stand on the heav-en-ly shore, When our souls shall be blest, en-ter the por-tals of rest; Where we'll join in the praishope of that beau - ti - ful land; If our lives shall con-form 0.00. and we ev - er shall rest Where tri - als shall come nev -er-more. es of God and the Lamb, In the beau - ti - ful land of the blest. to the will of the Lord, We'll go to that bright, golden strand. CHORUS. Oh, help me to la-bor and wait, And strive to watch and pray, Then the Sav-ior will take us to dwell with Him In that beautiful land far a-way. Copyright, 1901, by Jno. W. Holt.

## No. 10. Sowing the Precious Seed.

"The field is the world \* \* \* and the reapers are the angels." Matt. 13: 38.



## Sowing the Precious Seed.



## No. 12. We'll Work Till Jesus Comes.

"Thy work shall be rewarded." Jer. 31: 16.



## No. 13. The Pearly Gates Are Open Wide.

"And the gates of it shall not be shut at all by day: for there shall be no night there." Rev. 21: 27.

LOTTIE E. NEWMAN, in Christian Herald. Chas. Edw. Pollock. The pearl - y gates are o - pen wide; We catch bright glimpses thro', Our heav'n-ly home is ver - y near; 'Tis but a step be-tween O, if we could but view that land—As from some Pis-gah height— The veil, which hid - eth the un-seen From our weak, mor - tal sight, But like The in - ter-ven - ing shad-ows are the morn-ing dew. Our earth-ly hab - i - ta-tions here, And yon-der bright un-seen. That land where reigns e - ter - nal day, Where ne'er comes shades of night. Is ver-y thin; we see be-yond, The shin-ing of the light. So quick - ly will they dis - ap-pear, When in the bor - der land No hu-man heart has e'er conceived Joys that a - wait us there; call it ours, What com-fort Then if by faith we it will bring; Less than a mo-ment would suf-fice To part its folds We lis - ten to the an-gels' songs, And feel the Sav-ior's hand. su-preme de-light; That land sur - pass - ing fair. How tri - fling will those treas-ures seem, To which our hearts now cling. in-stant we would be A-mong the glo - ri - fied. Copyright, 1901, by Jno. W. Holt.

## No. 14. The Pearly Gates Ajar for Me.

"And the gates of it shall not be shut at all by day: for there shall be no night there." Rev. 21: 25. H. R. JEFFREY. CHAS. EDW. POLLOCK. a home bright and fair, (bright and fair), am go - ing to 2. There's a man-sion built for me o-ver there, (o-ver there), 3. Let me has-ten to my home in the skies, (in the skies), see); Soon I'll And by faith its pearl-y gates Ι Soon my dwell-ing place in heav'n shall be; (shall be); For my With my Sav - ior ev - er more to be: (to be); On the be a - mong the blest o - ver there, (o - ver there), For they've Sav - ior now has gone to pre - pare, (to pre-pare), And He's wings of ho - ly an - gels a - rise, (I'll a - rise), Thro' the wings of CHORUS. left the gate a - jar me. left the gate for me. Gates a - jar, gates aa - jar gate that's left a - jar for Gates a- jar, Thro' the pearl-y gates a- jar I see, gates a-jar, gates a - jar,

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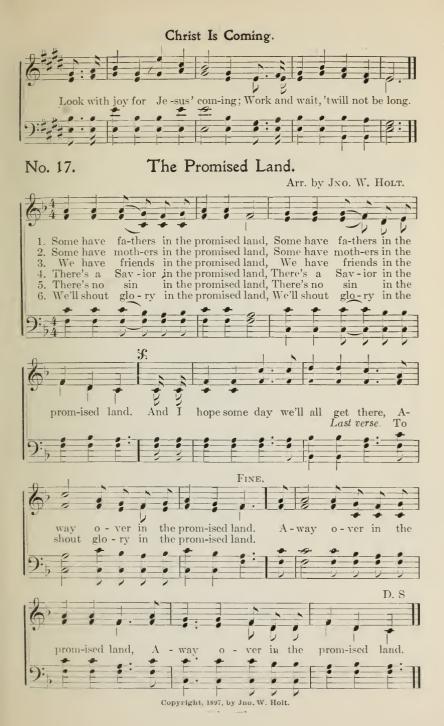
### The Pearly Gates Ajar for Me.



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## Christ Is Coming.





#### No. 18. We Shall Know Each Other There.

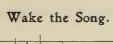
"Then shall I know even as also I am known." I Cor. 13: 12. C. E. B. CHAS. EDW. POLLOCK. When the ev-'ning shadows gath-er, And the long day's work is done, 2. Cherished forms who walk'd be-side us, Down the aisles of by-gone years, 3. But if Je - sus bids us en - ter, Thro' the pearl-y por-tals wide, 4. Hush, then, each re-bel-lious murmur, For we, too, are go-ing home; When we reach the unknown country, Out be-yond the set-ting sun, How we watch'd them fade and vanish, Thro' a mist of fall-ing tears; They will be the first to meet us, O - ver on the oth-er side; Going to find our household treasures, When these tired feet cease to move; our wea-ry wait-ing, In their peace-ful rest to share, Lov-ing voic - es hush'd in si-lence, Join-ing now the an-gel band, Safe with - in our Fa-ther's mansion, Clad in robes so bright and fair, res - ur-rec-tion morn-ing, Free from toil and free from care. No more need of an-guish parting, We shall know each oth-er there. glo - ry, hal - le - lu - jah, O - ver in the Beu-lah land. out a joy-ous wel-come, We shall know each oth-er there. Sing-ing Hymning With our tear-dim'd eyes made per-fect, We shall know each oth-er there. Chorus. We shall know, we shall know, We shall know each other better. We shall we shall know, We shall know,

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#### We Shall Know Each Other There.



No. 20. Wake the Song "Blessed be he that cometh in the name of the Lord." Psalm. 118: 26. CHAS. EDW. POLLOCK. J. E. L. With vigor. 1. Wake the song, O Zi-on's daugh-ter, Bid the glad ho-san-nas ring, As the chil-dren of the Hebrews, With their palms before Thee went, Glo-ry, hon - or and sal - va-tion To the Lamb, our Rul-er, be; Un - to Him who brings sal-va-tion, Our Re-deem-er and our King. So our praise and pray'rs and an-thems Un-to Thee we now pre-sent. Je-sus Christ is our Re-deem-er, So with songs we wel-come Thee. Glo-ry be to Him who com-eth In the name of Is-rael's Lord; Thou wast hast'ning to Thy pas-sion, When they woke the song of praise, of an - gels Praise and mag - ni - fy on high, Thee, the com-pa - ny Zi-on's chil-dren bid Thee wel-come, King of kings, in - car-nate word. Thou art com-ing in Thy glo-ry, While our mel-o-dy we raise. While with long-ing ex-pec - ta - tion, All Thy saints ho-san-na cry. CHORUS. Zi-on's daugh-ter, glad ho-san-nas ring. Wake the song, O Bid the





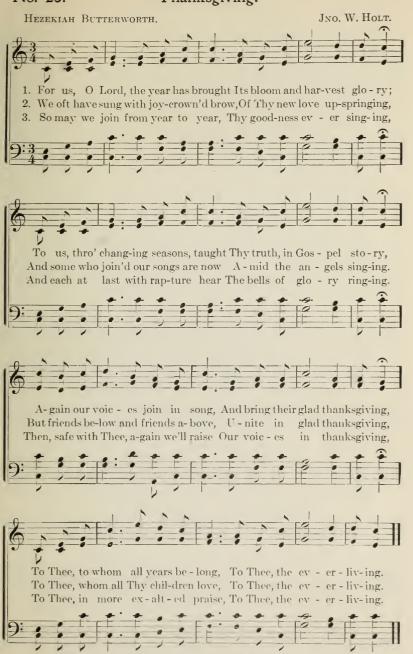
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## Where the Living Waters Flow.

"Whosoever drinketh of the water that I shall give him shall never thirst." Jno. 4: 14. Anon. Chas. Edw. Pollock. With animation. 1. Rest to the wea-ry soul And ach-ing breast is giv'n, Down where 2. For thee, my soul, for thee, These priceless joys were bought, Down where the 3. Come with the ransom'd train, The Savior's praises sing, Down where the 4. And soon, be-fore His face, We'll praise in light a-bove, Down where the living waters flow; Grace makes the wounded whole, Love fills our heart with Heav'n, living waters flow; Thine is the mer-cy free, That Christ to earth has bro't, living waters flow; Rejoice! the Lamb was slain, Adore! He reigns a King, living waters flow; Triumphant thro' His Grace, Made perfect by His love, Chorus. Down where the liv-ing wa-ters flow. Down where the liv-ing flow, (waters flow), Down where the tree of life doth grow; I'm liv-ing in the living waters flow, light, for Je-sus and the right, Down where the liv-ing wa-ters flow.

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## Thanksgiving.



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#### Mother's Bible.

"Thou hast kept my word." Rev. 3: 5.



#### Mother's Bible.



### All Praise To Jesus.

"To whom be praise and dominion forever and ever." I Pet. 4: 11. CHAS. WESLEY. CHAS. EDW. POLLOCK. 1. All glo-ry and praise.... to Je-sus our Lord, . . . So plenteous in 2. This witness within.... by faith we re-ceive, . . And ransom'd from 1. All glory and praise to Jesus our Lord, grace, so true to His word; To us He hath giv'n sin, in righteousness live; Thro' Jesus who died, . . . . so true to His word; To us He hath giv'n plenteous in grace, the gift of His Son,.... The ear-nest of heav-en, the spir-it of A pres-ent sal - va-tion, a kingdom of we glad-ly pos-sess..... the gift of His Son, The ear-nest of heav-en, the spir-it of The truth of our God.... we boldly as-sert,.... His truth shed apeace. The peace and the pow'r, ye sinners, embrace, ... And look for the The truth of our God love. we boldly assert, broad... is pow'r in our hearts;... Ye all may in - her - show'r,... the spir- it of grace;.... The gift and the giv truth shed abroad is pow'r in our hearts; Ye all may inherit Copyright, 1901, by Jno. W. Holt,



## Thou Art Coming.

"Looking for that blessed hope, and the glorious appearing of the great God and our Savior,
Jesus Christ." Titus, 2:13.

Frances R. Havergal. CHAS. EDW. POLLOCK. 1. Thou art com-ing, O my Sav-ior, Thou art com-ing, O my King! 2. Thou art coming, not a shad-ow, not a mist and not a tear, 3. Thou art coming, we are waiting With a hope that can-not fail, Ev-'ry tongue Thy name confessing, Well may we re-joice and sing; sin and not a sor-row, On that sun-rise grand and clear; not the day or ho - ur, Anchored safe with-in the veil; Ask-ing Thou art com-ing! rays of glo-ry Thro' the veil Thy death has rent, Thou art com-ing! Je-sus, Sav-ior, Nothing else seems worth a thought. Thou art com-ing! At Thy ta-ble We are wit-ness-es for this. D. S.-Thou art com-ing! Thou art com-ing! Is-sus, our be-lov-ed Lord, FINE. Glad-den now our pil-grim pathway, Glo-ry from Thy pres-ence sent. Oh, how mar-vel-ous the glo-ry And the bliss Thy pain hath bought. As we meet Thee in com-mun-ion, Ear-nest of our com-ing bliss. joy to see Thee reigning, Worship'd, glo - ri - fied, a - dored. CHORUS. Thou art com-ing! Thou art com-ing! We shall meet Thee on Thy way. Copyright, 1901, by Jno. W. Holt.



#### His Yoke Is Easy.

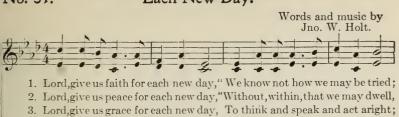
"My yoke is easy and my burden is light." Matt. 11: 30.

D. S. WARNER. B. E. WARREN. 1. I've found my Lord and He is mine, He won me by His love; 2. No oth - er Lord but Christ I know, I walk with Him a-lone; 3. He's dear - er to my heart than life, He found me lost in sin; 4. My flesh re-coiled be-fore the cross, And Satan whispered there-5. I've tried the road of sin and found Its prospects all de-ceive; I'll serve Him all my years of time, And dwell with Him a-bove. His streams of love for - ev - er flow. With-in my heart, His throne. He calmed the sea of in-ward strife, And bid me come to Him. "Thy gain will not re - pay the loss, His yoke is hard to bear." I've proved the Lord and joys a-bound, More than I could be -lieve. CHORUS. His yoke is eas-y, His burden is light, I've found it so, I've found it so: His serv-ice is my sweet-est de-light, His bless-ings ev - er flow.

By Per. B E. W.

#### No. 31.

#### Each New Day.



4. Lord, when our work on earth is done, And when our earthly race is o'er,





We would not stray, but, be-ing blind, We crave a true and trust-y guide."
Content, with calm, untroubled hearts, Knowing that all things shall be well."
Help us in all things Thee to see, And spend each day as in Thy sight.
Re-ceive us to Thy-self a-bove, In bliss to dwell for ev-er-more.





Lead me, Fa-ther, lead me gen-tly O'er the rug-ged paths of life:



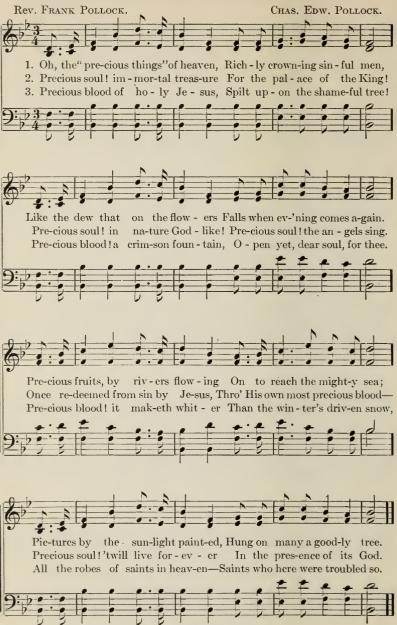


Sin oft tempts me from Thee to roam,—Fa-ther, lead me safe-ly home.



### No. 32. The Precious Things of Heaven.

"Blessed of the Lord be his land, for the precious things of heaven." Deut. 33:13.



#### No. 33.

# My Wandering Boy.

(An answer to "Where is my Boy to-night?")

Words and music by



#### No. 34. Hear the Savior's Plaintive Tone.

"They will not come unto me that they might have life." Jesus.

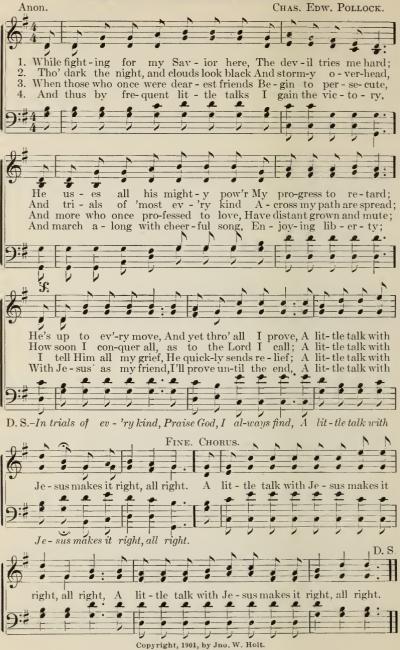


"He that believeth not the Son shall not see life." Jno. 3: 36.



#### A Little Talk with Jesus.

"Come and let us reason together, saith the Lord." Isa. 1:18.

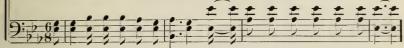


#### No. 37. Don't Go Where You Cannot Take Jesus.

Words and music by CHAS. EDW. POLLOCK.



- Don't go where you cannot take Jesus, Your mot-to ought ev er to be;
   Don't go where you cannot take Jesus, Have Him with you to comfort and cheer;
- 3. Don't go where you cannot take Jesus, E'en tho' wicked companions may jeer;
- 4. Don't go where you cannot take Jesus, Stand out from the world, tho a -lone; 5. Don't go where you cannot take Jesus, Where His name is not lov'd and rever'd;
- 6. Don't go where you cannot take Jesus, Stand firm to the vows you have made;





Nor en-gage in a business or pleasure Where the conscience from guilt is not free. The tri - als of life will not vex you, If Je-sus' dear pres-ence is near.

He will rich-ly re-ward you in heav-en, If you faith-fully fol-low Him here.

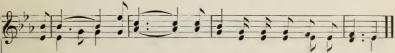
Make no com-pro-mise ev-er with Sa-tan And wick-ed-ness nev-er con-done. But spok-en of vain-ly and light-ly, By lips that with sin are all seared. Make war up-on sin in high places, On which God's condemnation is laid.



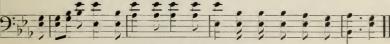


don't go, . . . . Don't go where you can - not take Je - sus; don't go, Don't go,





..... don't go,.... Don't go where you can-not take Je-sus don't go.





# The Everlasting Hills. To the ev-er-last-ing hills. go, yes, on-ward go, A Song of Jesus. No. 39. "Sing unto the Lord a new song." Isa. 42: 10, Chorus and music by M. E. RISDON. Chas. Edw. Pollock. In heav'nly rest a - bid-ing, My soul doth sweetly sing; In Je-sus The way is grow-ing bright-er, My path more sure and clear; And cares be-3. His grace be-nign-ly fill-ing My life with peace and joy; His love my 4. May naught my hold e'er sev-er From Him, the typ-ic vine; In which, a-Chorus. I'm con-fid - ing, My all to Him I bring. I'm con-fid - ing, My an to I com-ing light-er, With Je-sus ev - er near. I love...... I love.....to sing of A faithful branch I'll shine. bid-ing ev - er, His won - drous love to me; Jesus, Of His love, his won - drous sing love to me: Of the el death He suf-fered, On the cross.... of Cal-va - ry. death, the cru - el death He suffered, On the cross, the cross of Cal-va-ry.

Never Alone. No. 40. Arr. by Jyo. W. Holt. 1. { I've seen the light - ning flash - ing, And heard the thun - ders roll; I've heard the voice of my Sav - ior, Tell-ing me still to fight on, The world's fierce winds are blow - ing, Temp-ta-tion sharp and keen, He stands to shield me from dan - ger, When earthly friends are gone; When in af - flic - tion's val - ley, I'm tread-ing the road of care, My feet en - tan-gled with bri - ars, Read - y to cast me down, He died for me on the moun-tain, For me they pierced His side, For me He's wait-ing in glo - ry, Seat - ed up - on His throne, I've felt sin's break - ers dash - ing, Try-ing to conquer my soul; He promised nev - er to leave me, I feel a peace in know - ing, My Sav - ior stands be-tween; He prom-ised nev-er to leave me, My cross when heavy to My Sav - ior helps me to car - ry, My Sav - ior whispers His prom - ise, For me He o-pened that foun-tain, The crim - son cleans - ing He promised nev - er to leave me, CHORUS. to leave me a - lone. No, nev-er a - lone, Nev-er No, nev-er a-I'll nev - er leave thee a - lone. to leave me a - lone. lone; He promised nev-er to leave me, Nev - er to leave me a - lone. 0.0.3:3

# No. 41. Why Not To-Night?



### Our Songs of Praise.

"Sing praises unto the Lord."--Psa. 27: 6. CHAS. EDW. POLLOCK. Anonymous. 1. We gath-cr, we gath-er, dear Je-sus, to bring Thee breathings of 2. Those arms which embraced little chil-dren of old Still love to enlove 'mid the blos-soms of spring; Our Mak - er, Re-deem-er, we - cle the lambs of the fold; That grace which in-vit - eth the grate-ful - ly raise Our hearts and our voic - es in sing-ing Thy praise. wan-der - er home Hath nev - er for - bid-den the young-est to comc. Ho - san - na, ho - san - na, Great Teacher, we raise Our hearts and our in sing - ing Thy praise; For pre-cept and prom-ise so



# No. 44. Come Over and Help Us.





# No. 46. Thou Bearer of My Sin!

"Who his own self bears our sins." I Peter 2: 24.



#### No. 47.

#### Shine On Me.

"Christ shall give thee light." Eph. 5: 14.



#### The Beauty of Praise.

"Praise is comely for the upright."-Psa. 83:1.



#### Who'll to the Rescue? No. 49.



# No. 50. We Shall All Get Home By and By.



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# No. 51. The Child of a King. JNO. W. HOLT. 2 & 3 vs. by J. W. H. 1. "I'm the child of a King, And with rap - ture I sing, Not a 2. How de-light - ful to live Such a life as He gives, What if O how smooth-ly we glide, Tho' the If with-in He a-bides, . 0 de-stroy; O I'm glad all the day, And re-ar-ray? Yes, with Je-sus our King, Complete care can my com-fort bat - tle is in life be not fair; He ex-tracts all the stings, While my o-cean of 0 . 0 FINE. joice on the way, While my heart o - ver-flows with its joy." vict-'ry we'll win, For He chains all the lions on the way. hope ev - er sings, Of a beau - ti - ful home o - ver there. 1 • D.S.—Spread-ing glad - ness and sun - shine a - round." "When He reigns in my heart, Ev'-ry grief must de-part, Where He dwells not $^{\rm a}$ D.S.







#### No. 54. Waiting for the Boatman.

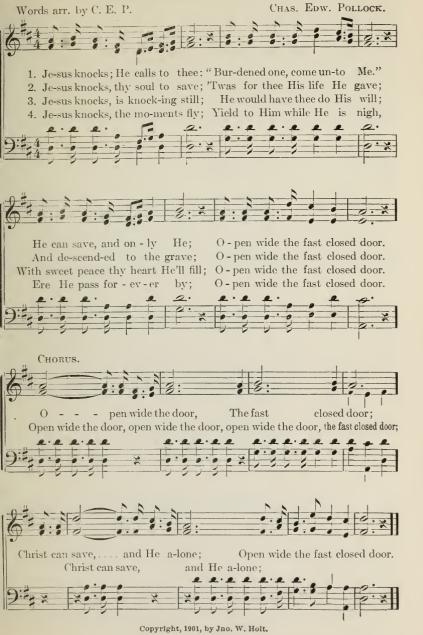
"We are journeying unto the place of which the Lord said, I will give it you." Num. 10: 29. Words and music by CHAS. EDW. POLLOCK. a pil-grim, and I jour-ney, seeking Canaan's happy land, And the 2. Griev-ous tri-als crowd my pathway, making dark the way I tread, And the 3. Oft - en foot-sore, worn and wear-y, al-most faint-ing by the way, I press joys that for the ransomed are in store; Soon up-on the banks of Jordan, tempt-er oft - en tries me ver - y sore; Trust-ing-ly I lean on Je - sus, onward t'ward the bright, ce-les-tial shore; And my puny faith grows stronger; My weary feet shall stand, Waiting for the boatman to come and row me o'er. And am al-ways safely led, Waiting for the boatman to come and row me o'er. Grows brighter ev-'ry day, Waiting for the boatman to come and row me o'er. I'll be ready, I'll be waiting, For the summons from the other shore, other shore. Yes, I'll be read-y, I'll be waiting, When the boatman comes to row me o'er.





# No. 57. Open Wide the Door.

"Behold I stand a t the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3: 20.





### No. 59. Keep Thy Head Above the Waters.

"When thou passest through the waters, I will be with thee." Isa. 43:2.

C. E. Evans, in Christian Herald.

CHAS. EDW. POLLOCK.



- 1. Keep thy head a-bove the wa ters, Trou-ble has not long to stay,
- 2. Keep thy head a-bove the wa ters, Tho' thy strength is failing fast,
- 3. Keep thy head a-bove the wa ters, Time will curb the storm-y wave,
- 4. Keep thy head a-bove the wa ters When life's storm and strife are o'er,



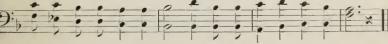
Tho' the bil-lows rage a - bout thee, Tho' they keep their an-gry way;
An-gels watch each fainting mo - tion In the tempest's vengeful blast;
And God's nev-er - fail - ing spir - it Will pro-tect the life He gave,
Then thy feet shall stand with firm-ness On the bright e - ter - nal shore.



Far a-cross the storm-beat o - cean Sunshine glads the troubled sea, And the star of hope will guide thee In the day that yet will be, And with Christ who died to save you In His pains on Cal - va - ry, Then thro' all life's stern com-mo-tion Thy tri-umph-ant soul shall see,



And a watch-ful, heav'nly Fa - ther Will in love re-mem-ber thee. For thy God in all His mer - cy Will in love re-mem-ber thee. With His ten-der hu-man spir - it Will in love re-mem-ber thee. How thy God in ev-'ry tri - al Did in love re-mem-ber thee.



# No. 60. There is Gladness in My Soul.

"Thou hast put gladness in my heart." Psa. 4: 7. Words and music by With expression. CHAS. EDW. POLLOCK. 744 N N Since I've been re - deem-ed by the pre - cious Sav-ior, There is
 Since sin's heav - y bur-den from my soul was lift - ed, There is
 Since I've been a Chris-tian, and have seen its beau-ties, There is
 Since the day I start - ed on my way to heav-en, There is 2 2 my soul; Since I've ceased my sin - ning and have glad - ness in my soul; Since the clouds of sor - row from my glad - ness in in my soul; Since I've fol-lowed on - ward in the glad - ness my soul; And I shout God's prais - es for my in glad - ness 2 gained God's fa - vor, There is glad-ness in my soul. sky have rift - ed, There is glad-ness in my soul. nh my soul. of du - ty, There is glad-ness in my soul. There is glad-ness, sins for - giv - en, There is glad-ness in my soul. There is glad-ness, There is glad-ness in my soul; Since I found the • Sav-ior, and my sins were pardoned, There is glad-ness in my soul.

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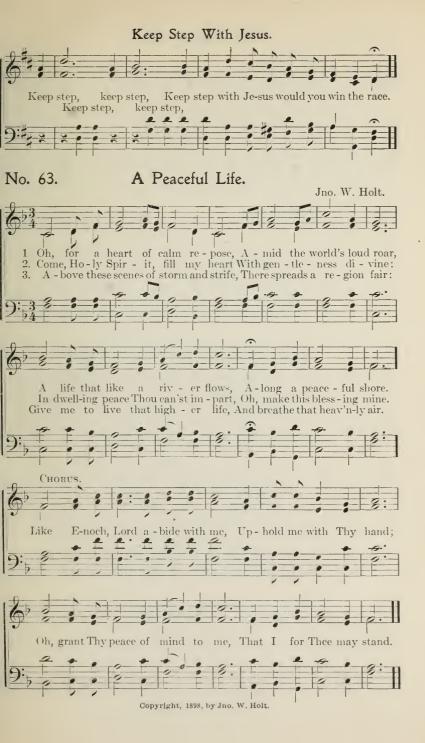
# No. 61. The Far Away Land.

"Thine eyes shall behold the land that is very far off." Isa. 33: 16.



# No. 62. Keep Step With Jesus.

"Let us run with patience the race that is set before us, Looking unto Jesus the author and finsher of our faith." Heb. 1: 2. CHAS. EDW. POLLOCK. LUCY A. BENNETT. 1. Keep step with Je-sus, He who leads Should sure-ly set the pace; 2. Oh, hap - py they who fear to take One sin - gle step a - lone; 3. The se-cret of the Lord is theirs, They lean up - on His breast, Save on - ly such as bow, 4. This sa - cred path man knoweth not, Keep step with Je-sus, would'st thou be vic - tor in the race. But, led by Him, will dare to tread The pathless depths unknown. Can toil, who, toil-ing, rest. for Him as on - ly they Yet toil "Thou are my por-tion now." His yoke, and breathe to Him, To take Not o - ver - run-ning His sweet will, Nor lag-ging far be-hind; Thrice hap - py they whose life-long track Straight marks the heav'nward way; They speak with Him, and He with them; They tray - el They tread it, and with qui-et heart Have learned—are learning still, Who walk with Je - sus, on - ly those The road to bless - ing find. Up - held by Him they stumble not, Glad "chil - dren of And in His ver - y pres-ence thus For - ev - er-more day." the a - bide. The cir - cle of That not a sin - gle good out - lies His Keep step with Je-sus, who will set the pace; keep step, Keep step, keep step, Keep step,



#### The Father's Call.



#### The Father's Call.



#### Just Across the River.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love hin." I Cor. 2: 9.

JOHN McPHERSON. CHAS. EDW. POLLOCK. With vigor. Just a-cross the riv-er, on a bet-ter shore, Singing with the Loved ones there are standing, harps of gold in hand, Waiting now to a-cross the riv-er, Je-sus there a-waits, Bid-ding all His an-gels bright and fair; We shall rest for - ev - er, and we'll sin no more. bid us welcome home; May we make sure landing, and with dear ones stand, wand'-ring ones come in; For He can de-liv-er, o-pen heav-en's gate, CHORUS In that happy home up there. Just... across the riv Nevermore from them to roam. Res-cue us from woe and sin. Just across the riv-er precious glories wait. That my wea-ry eyes at cious glo-ries wait, pre ross the riv - er precious glories wait, last shall see; Kin dred ties ne'er sev Kindred ties ne'er sev er beyond the pearly gate,

### Just Across the River.



### I Will Follow Jesus.

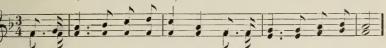
"I will follow thee whithersoever thou goest." Luke 9:57. CHAS. EDW. POLLOCK. Anonymous. 1. Down in the val-ley with my Sav-ior I would go, Where the flow'rs are 2. Down in the val-ley with my Sav-ior I would go, Where the storms are 3. Down in the val-ley, or up - on the mountain steep, Close be-side my bloom-ing and the sweet wa-ters flow; Ev-'ry-where He leads me I would sweep-ing and the dark wa-ters flow; With His hand to lead me I will Say - ior would my soul ev - er keep; He will lead me safe - ly in the fol-low, fol-low on, Walk-ing in His foot-steps till the crown be won. nev - er, nev - er fear, Dan-gers can-not fright me if my Lord is near. path that He has trod, Up to where they gather on the hills of God. CHORUS. Follow, follow, I will follow Jesus, Anywhere, ev'rywhere, I will follow on; Follow, follow, I will follow Jesus, Ev'rywhere He leads me I will follow on.

## No. 69. Does Your Anchor Hold?

"Which hope we have as an anchor to the soul, both sure and steadfast." Heb. 6:19.

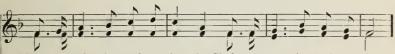
W. C. MARTIN, in Christian Herald.

CHAS. EDW. POLLOCK.



- 1. When the waves are beat-ing fierce-ly, And the tides are sweeping by;
- 2. When the waves of strong temp-ta-tion, And the tides of ha bit sweep
- 3. When de-struc-tive gales of an-guish, And the floods of bit-ter tears;
- 4. When, in want, a sub-tle en vy Seeks a place with-in your breast;





When the light-ning and the thun-der Shake and rend the blackened sky,
Fierce-ly when your soul is an-chored Out on life's un-sta-ble deep,
Break-ing heart or pain of bod-y Rais-es doubtings dark and fears,
When the strong ebb-tide of fail-ure Fills your soul with deep un-rest,



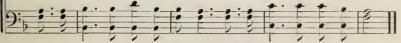


Does your an - chor hold, my brother; Is it fast up - on the rock?





If your faith lays hold on Je-sus, You can stand the tempest's shock.





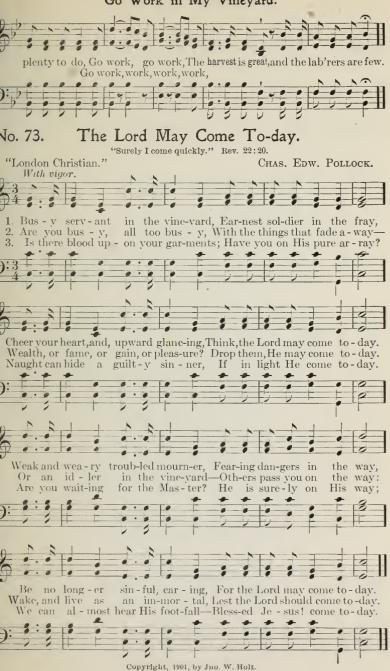


# No. 72. Go Work in My Vineyard.

"Go work to-day in my vineyard." Matt. 21:28.



### Go Work in My Vineyard.



# No. 74. We are Marching.

"We are jouneying unto the place of which the Lord said, I will give it you." Num. 10: 29. JOHN McPherson. CHAS. EDW. POLLOCK. 1. We are marching on the way That will lead to endless day, Where we'll 2 Tho' sometimes the way seems dark, And too frail our little bark, But we'll 3. Soon the end-ing we shall see, When for aye we'll hap-py be, And where . . . . sing and praise for - ev-er-more (evermore); All our hearts are light and free, push right on o'er life's great sea (life's great sea); We've a Lead-er for our guide, storms of sor - row never come (never come); But where all is joy and peace, And we're sing-ing songs of glee As we're pressing for-ward to that shore. O'er its roll-ing billows tide, And we're safe, tho' mighty storms we see. And where songs of praise ne'er cease, In that clear-er, bet-ter, glorious home. for a bet-ter land, We are march - ing, Marching, marching, Marching, marching, March-ing hand in hand; And we're near-er ev-'ry day To that Copyright, 1901, by Jno. W. Holt.

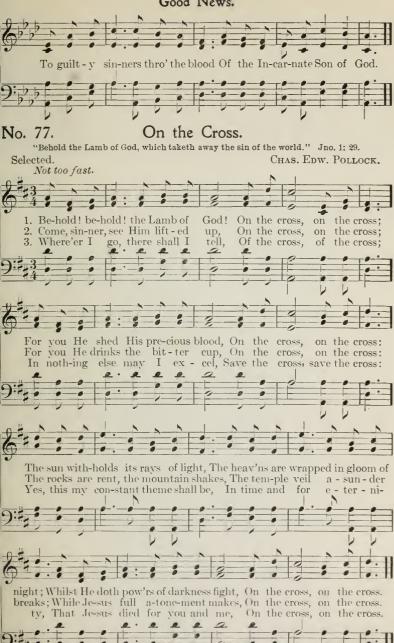
### We are Marching.



### Good News.

"The glorious gospel of the blessed God." I Tim. 1: 11. CHAS. EDW. POLLOCK. Anonymous. Good news from heav'n, good news for thee, There flows a pardon full and free,
 Good news from heav'n, good news for thee, The Savior cries, "Come unto Me
 Good news from heav'n, good news for thee, Has ech-oed from e-ter-ni-ty; To guilt-y sin-ners, thro'the blood Of the In - car-nate Son of God; All ye who toil, with fears opprest; Come, wear-y one, oh, come and rest;" And loud shall our ho-san-nas ring, When with the ransom'd throng we sing. He paid the debt that thou didst owe, He suffered death for thee be-low; He loves thee with o'er-flow-ing love, He hears thy pray'r in heav'n above; "Worthy the Lamb," whose precious blood Has made us kings and priests to God; He bore the wrath di-vine for thee, He groan'd and bled on Cal - va - ry. He all thy past-ure shall prepare, And lead thee with a shepherd's care. Our harps we'll tune to noblest strains, And glory give to Him who reigns. CHORUS. Good news from heav'n, good news for thee, There flows a pardon, full and free, Copyright, 1901, by Jno. W. Holt.

### Good News.



### No. 78. I Will Build on the Rock.

"I will liken him unto a wise man, which build his house upon a rock." Matt. 7: 25.



## No. 79.

## I Will Go.

### (FOR MISSION MEETINGS.)

"Go thou and preach the kingdom of God." Luke 9: 60.



## No. 80. Jesus is Pleading for Thee.



## No. 81. Jesus is Calling, Come Home!

"To-day if ye will hear his voice, harden not your heart." Psa. 94:7-8. Words and music by CHAS. EDW. POLLOCK. Tenderly. 1. Oh, sin-ner, hear the Sav-ior's voice, In ten-der tones He's plead-ing; 2. He loves you with a Fath-er's love, And for your love He's yearn-ing; 3. Oh, sin-ner, make Him now your choice, List to His ten-der call - ing; 4. He's called you, lo, these many years, And still you are re-fus-ing; 5. Come, ere His love be turned to hate, Or ere death's an-gel call you; 20 Why turn 'a deaf ear to his call, And still go on un-heed-ing? He longs to clasp in His em-brace, The prod-i - gal re-turn-ing. He'll make your stubborn heart re-joice, And keep your feet from falling. You say, "of death, I have no fears," His love keep on a - bus-ing. For closed will then be mer-cy's gate, And end-less death ap-pall-ing. CHORUS. sus is call ing, Ten Je-sus is call-ing, is ten-der-ly call-ing, Je-sus is call-ing, is Come, sin - ner, come! ten-der - ly call - ing; Come, in your vile-ness, oh, come Come, all sin la-den, Wandering prod-i-gal, Come, oh, come home! (come home!)



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## The Cleansing Fountain.

"A fountain opened for sin" Zeck. 13: 1.



## Calling Us.

Rev. I. N. McHose. CHAS. H. GABRIEL. O-ver in heav-en are loved ones to-night, Waiting to welcome us home; 2. Moth-er is ten-der - ly calling her child, Calling as in days gone by; 3. List! there's a little voice, wondrously clear, Joining the heavenly song; 4. Husbands and wives call their lone ones to come To them, Where partings are o'er; 5. Sweet-est of voices that calls from above, Comes from the Savior so dear; See! as they stand by the portals of light—List-en! they call us to come. Father, who's standing so close by her side, Calls us to join them on high. Hear! it is singing, "Dear mother, come home, Come to this happy, bright home. Broth-ers and sis-ters u-nite in the song, Wel-com-ing home to you shore. Call-ing in ac-cents of ten-der-est love, Bid-ding the sin-ner drawnear. Hear them! they are calling us, Now they are calling us; Sweetly they are call-ing us in heav-en-ly song, Hear them! they are calling us, Listen! Copyright, 1892, by Chas. H. Gabriel. Used by per.



## No. 86. What Shall It Profit?

"For what is a man profited, if he shall gain the whole world, and loose his own soul." Matt. 16: 26.



### What Shall It Profit?





By per. E. F. Miller, Morgan Park, Ill.

### Rally 'Round the Cross.



Copyright, 1882, by Wm. J. Kirkpatrick. Used by permission.

## No. 92 Walking in the King's Highway.

Mrs. Grace Weiser Davis. CHAS. H. GABRIEL. I am hap-py ev - 'ry day, I am sing-ing all the way,
 Past the dan-gers in the way, Straight a - head I keep, and pray, 3. I re-joice when I am sad, For His prom-ise makes me glad, 4. Such out-pour-ing of His love! Such a - noint-ings from a - bove, 0.00.00 Since I'm walking in the King's highway; Things may seem all right or wrong, Since I'm walking in the King's highway; Ev-'ry step's a vic-t'ry gained; Since I'm walking in the King's highway; For each wound I have a balm, Since I'm walking in the King's highway; Je-sus comes and walks with me; Trust-ing still, I march along, Since I'm walking in the King's highway. Zeal renewed and strength obtained, Since I'm walking in the King's highway. In the fight I wear a palm, Since I'm walking in the King's highway. More in Him each day. I see, Since I'm walking in the King's highway. CHORUS. Walking in the King's highway! I am walking in the King's highway! I am highway! hap-py in the Lord, I am trusting in His word, Since I'm walking in the King's highway. Copyright, 1894, by Chas. H. Gabriel. Used by per,

### No. 93.

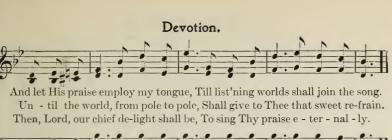
### Let Me Not Drift.

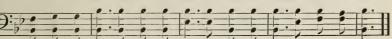


## No. 94. Who'll Take the Life-Boat?

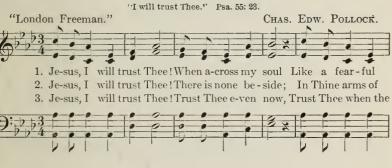
"Master, master, we perish." Luke 8: 24.

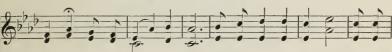






# No. 96. Jesus, I Will Trust Thee.



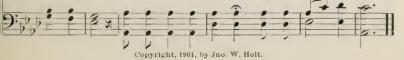


tem-pest, Doubts and fears shall roll. When the tempter com-eth, Sure-ly mer - cy I will ev - er hide. And for my ac-cept-ance, This my death-dew Gath-ers on my brow. Trust Thee in the sunshine, Trust Thee

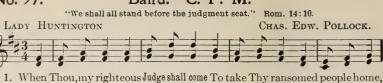




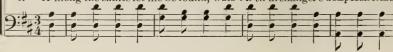
he will flee When I tell him: "Je-sus, I am trust - ing Thee!" on - ly plea—Je - sus died for sin-ners, Je - sus died for me. in the shade, With Thy pre-cious shel-ter I am not a - fraid!



### Baird. C. P. M.



I love to meet Thy peo-ple now, Be-fore Thy feet with them to bow, O, Lord, pre-vent it by Thy grace; Be Thou my on - ly hid-ing-place, A-mong the saints let me be found, When-e'er th'archangel's trump shall sound, 3. 4.



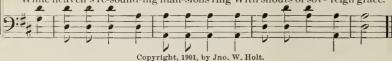


Ι a-mong them stand? Shall such a worth-less worm as Though vil-est of them all; But, can I bear the pierc-ing tho't:
In this th'ac-cept-ed day; Thy par-doning voice, oh, let me hear,
To see Thy smil-ing face. Then, loud-est of the throng, I'll sing, of the throng, I'll sing,



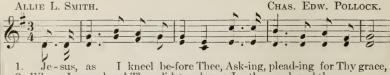


Who some-times am a - fraid to die, Be found at Thy right hand? What if my name should be left out, When Thou for them shalt call! still my un - be - liev - ing fear, Nor let me fall, I pray. While heaven's re-sound-ing man-sions ring With shouts of sov-'reign grace.



#### No. 98. The Penitent's Plea.

"Hear my prayer, O Lord, give ear to my supplications." Psa. 143:1.

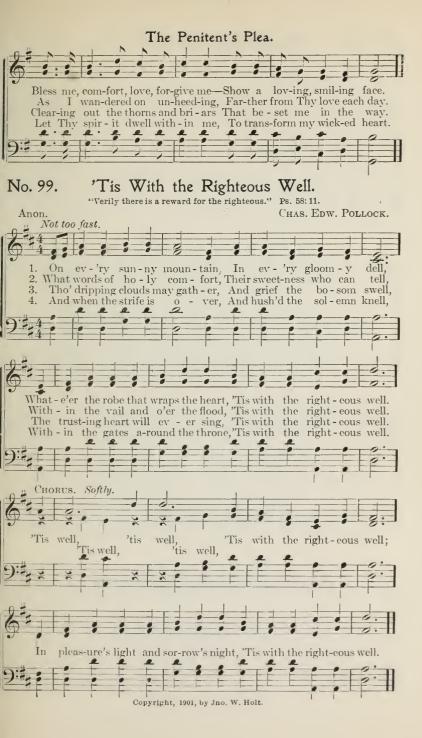


I kneel be-fore Thee, Ask-ing, plead-ing for Thy grace,

2. When I wandered, Thou didst seek me In the rough and thorn-y way, 3. Back from sin - ful paths didst lead me, Whith-er I had gone a - stray,

Sav-ior, help me now to love Thee, And from sin - ful pleas-ures part;





### No. 100. None of Self and All of Thee.

"But Christ is all and in all" Col. 3: 11. Rev. Theadore Monod. Chas. Edw. Pollock. Express music according to sentiment of words. 1. Oh, the bit-ter shame and sor-row, That a time could ev - er be, Yet, He found me; I be-held Him B ed-ing on th'ac-curs-ed tree;
 Day by day His ten - der mer - cy, Heal-ing, help - ing, full and free,
 High-er than the high-est heav-en, Deep-er than the deep-est sea, When I an-swered Je - sus, proud-ly, "All of self, and none of Thee."
And my wist-ful heart said, faint-ly, "Some of self, and some of Thee."
Brought me low - cr, while I whis-pered, "Less of self, and more of Thee."
Lord, Thy love at last hath conquered, "None of self, and all of Thee." REFRAIN FOR EACH VERSE. self, and none of Thee, self, and some of Thee, All of self, and none of Thee," Some of self, and some of Thee,"

Less of self and more of Thee," "Some of Less of self, and more of Thee, "Less of self, and more of Thee, self, and all of Thee, None of self, and all When I an-swered Je-sus, proud-ly, "All of self, and none of Thee."
And my wist-ful heart said, faint-ly, "Some of self, and some of Thee."
Brought me low-er, while I whispered, "Less of self, and more of Thee." Lord, Thy love at last hath conquered, "None of self, and all of Thee."

## No. 101.

## "My Heart's Desire."

' Col. 1: 9-11.

CHAS. EDW. POLLOCK.



- 1. Oh, the dow'r of heav-'nly treasure I would wish for thee to day;
- 2. There are depths of bliss unfathomed, There are heights of joy un-known,
- 3. So thy life shall pass in glad-ness, And thy dai ly path shall be





Oh, the end-less, count-less bless-ings I would strew up - on the way — There are pleas-ures un - ex - haust-ed, That may yet be all thine own. One of bright-er, clear-er shin - ing, As the Lord re - veals to thee.





Not the world with all its glo-ries, Not the wealth that it can bring—
I will lift my heart with long-ing To the gold-en throne a-bove;
All the se-crets of His presence, With its wondrous light and love;





But the tru - er, last - ing rich - es From the hand of heav-en's King.

I will seek for thee from Je - sus All the full-ness of His love.

Pre-cious fore-taste of the rap-ture In the bless - ed life a - bove.



## No. 102. Will My Name be Found Written There?

"Rejoice because your names are written in heaven." Luke 10: 20.



#### Father, We Should Pray. No. 103.

"Men ought always to pray." Luke 18: 1.

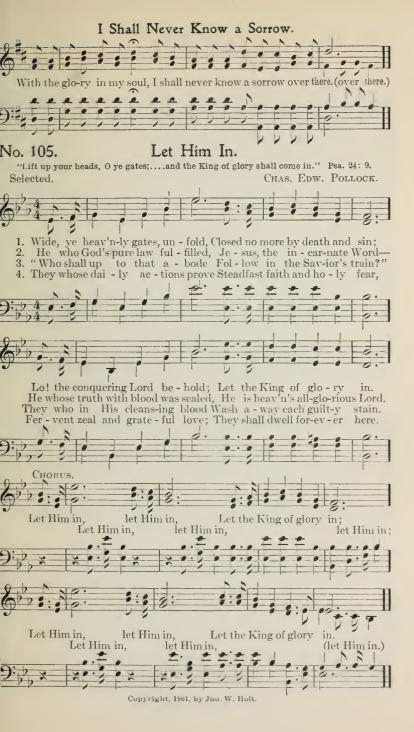
Words and music by CHAS. EDW. POLLOCK Earnestly. 1. Fa - ther, Thou hast taught us Un - to Thee to pray; 2. Fa - ther, up in heav - en, Hal-lowed be Thy name; 3. From Thy bounteous store-house, From which all are fed, 4. Par - don our trans - gres-sions, Teach us, Lord, to know 5. From temp-ta - tion keep us, And from ev 'ry sin: Un - to Thee In Thy Word is giv - en E'en the words to say. Let Thy king-dom ho - ly, Be on earth the same. Give un - to us, dai - ly, Each our share of bread. That di - vine com - pas - sion Which for - gives each foe. Thine will be the glo-ry, Ev-er-more; A - men! E'en the words CHORUS. We should pray, we should pray, Fa-ther, we We should pray, we should pray, Fa-ther, we should pray; Pray, as Thou hast taught us, Un - to Thee each day. Un - to Thee each day. pray;

## No. 104. I Shall Never Know a Sorrow.\*

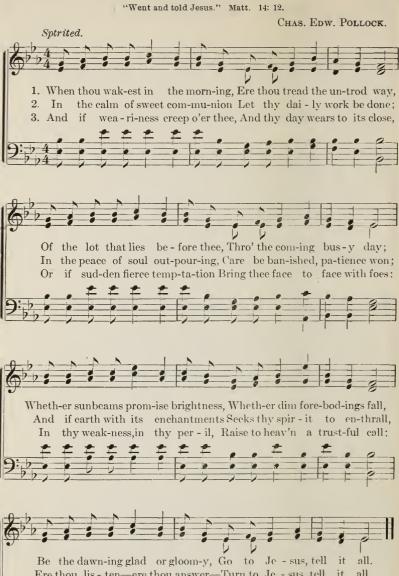
"Sorrow and mourning shall flee away." Isa. 51: 11.



<sup>\*</sup>Written for "Waves of Melody."



## Tell Jesus.



Ere thou lis - ten—ere thou answer—Turn to Je - sus, tell it all.

Strength and calm for ev - 'ry eri - sis Come—in tell - ing Je - sus all.

No. 107.

#### The Door was Shut.



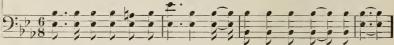
# No. 108. Tell Me of Jesus the Savior.

"That I may know him." Phil. 3: 10.

Words and music by Chas. Edw. Pollock.



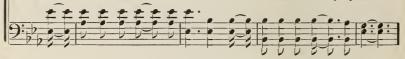
- 1. Tell me of Je-sus, the Sav-ior, Who left His bright home on high,
- 2. Tell me of Je-sus, the Sav-ior, Of His death up-on Cal-va-ry;
- 3. Tell me of Je-sus, the Sav-ior, Of how He a-rose from the dead;
- 4. Tell me of Je-sus, the Sav-ior, Of the home He has gone to pre-pare;

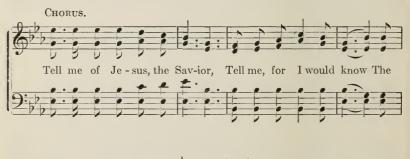


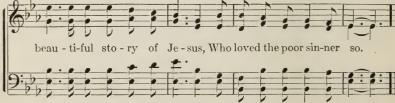


Came down to this dark world of sorrow, For sin-ners to suf-fer and die. How they cruelly mocked and scourged Him, Then hanged Him upon the tree.

As - cend-ed up in - to the heavens, That sinners might thither be led. Of the robe and the crown and the mansion, In that beau-ti-ful cit-v up there.







#### No. 109.

#### After a While.



# My Mother's Hands.



# No. 111. Jesus is Mighty to Save.

"Mighty to save." Isa. 63:1.



# Morning Song.

"My voice shalt thou hear in the morning." Psa. 5:3.



#### Come to Me.

"Come unto me, all ye that labor and are heavy-laden, and I will give you rest." Matt. 11: 28. Words and music by With expression, effective as a Solo. CHAS, EDW. POLLOCK. my bur-den, 'Tis more than I bear: is ver - y sin-ful, As vile as it can be; to Him in meek-ness, My wants to Him make known; 2. My heart is 3. I'll go 4. For me He shed His life-blood On Cal-v'ry's rug - ged I'll car - rv to Je - sus, And hum-bly leave it To Christ, the Liv - ing Foun-tain, For cleansing I will flee. will hear me, And as His child will re-deem me: That prom-ise He'll ful I know that He own. He's prom-ised to CHORUS. Hear the Say - ior call - ing, Say-ing, come to me; From the chains that will set thee free; Cleanse your heart from sin-stains, Make it So that from it, on - ly Pur - est tho'ts will flow.

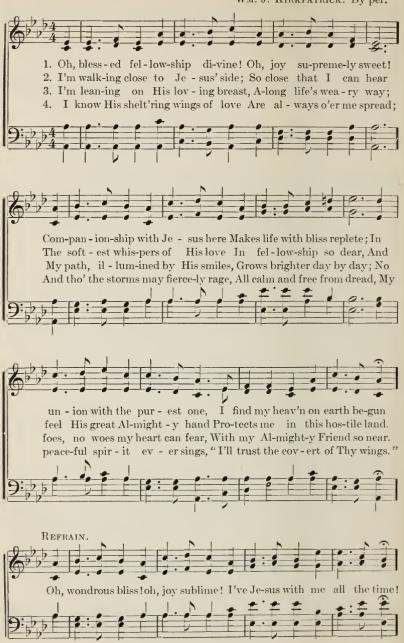


#### Nearer to Port.



# No. 117. Companionship With Jesus.

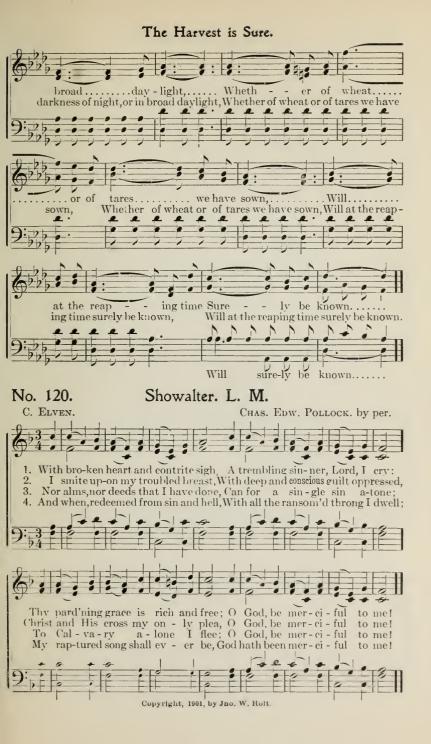
WM. J'. KIRKPATRICK. By per.



## Companionship With Jesus.







### Remember Me.

#### FOR MALE VOICES.



# No. 122. We Have an Anchor. W. J. Kirkpatrick. By per. PRISCILLA J. OWENS. 1. Will your an - chor hold in the storms of life, When the clouds un-It is safe - ly moored, 'twill the storm withstand, For 'tis well se-It will firm - ly hold in the straits of fear, When the break-ers 4. When our eves be - hold thro' the gath-'ring night, The cit - y fold with their wings of strife? When the strong tides lift and the cables strain, cured by the Sav-ior's hand, And the cables pass'd from His heart to mine, told the reef is near, Tho' the tempest rave and the wild winds blow, har-bor bright, We shall an-chor fast by the heav'n-ly shore, Refrain. Will your an-chor drift, or firm re - main. Can de - fy the blast thro' strength divine. Not an angry wave shall our bark o'erflow. With the storm all past for ev - er - more. keeps the soul, Steadfast and sure while the bil-lows roll, Fastened to the

Rock which can not move, Grounded firm and deep in the Sav-ior's love.



# No. 123. Jesus is Coming Again.

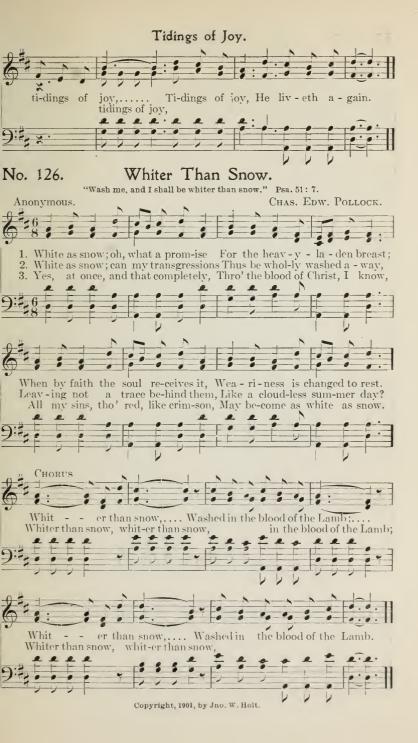
"This same Jesus, which is taken up from you into heaven, shall come in like manner as ye have seen him go into heaven." Acts 1: 11.





Tidings of Joy. No. 125. "Behold I bring you tidings of great joy." Luke 2: 10. Rev. E. T. Bowers. By per. CHAS. EDW. POLLOCK. With vigor. 1. Ti - dings joy, oh, won-der - ful sto - ry! Voic - es of cea - broad o'er val - ley and mountain, Je - sus it init with joy, they're mansions in heav - en, Home of 3. Tell the 1 Je -Lord les - tial sing o'er the sus the devites the wan - der - er home; Free - ly for all  $_{\mathrm{He}}$ ho - ly and blest, Crowns of re joic ram-somed, ing scend-ed from glo - ry, Voic-es on earth re - ech - o the strain o-pened a foun-tain, Ti-dings of joy, the sin - ner may come. there shall be giv - en, Prais-es to Him who giv - eth us rest. CHORUS. ti-dings of joy,.... Je-sus the Ti-dings of joy,.... Ti-dings of joy, ti-dings of joy, sin-ners was slain;.... Ti-dings of joy,...Lamb for Tidings of joy, sinners was slain; Je-sus the Lamb for

. .



# I Am Coming.

"I will arise, and go to my father." Luke 15: 18.



#### Shine Forth, Eternal Light! No. 128.

"In thy light shall we see light." Psa. 36: 9.

Selected. CHAS. EDW. POLLOCK. Shine forth, shine forth, E - ter-nal Light, And pen-e-trate the heav-y
 Shine forth, shine forth, E - ter-nal Truth! On hoar-y age, on blooming
 Light of the world, O hear the pray'r, Of millions sink-ing in denight, That presses down the soul; The mys-t'ries of Thy grace un-seal, youth, Thy heav'nly unc-tion send; On us, on all, a - rise and bring spair, A-round each i - dol shrine; Send down Thy Spir-it from Thine own all-glo-rious self re-veal, And Sa-tan's pow'r con-trol. Sal - va - tion on Thy heal - ing wing, And bid our sor - rows end. As - sist Thy peo-ple's toil of love, And prove the cause is Thine CHORUS. Shine forth E - ter-nal Light, Shine forth, E - ter - nal Light. shine forth, shine forth,

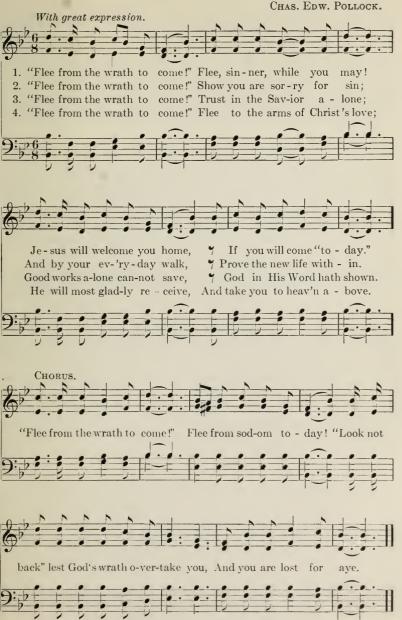
# No. 129. I Will Boldly Tell to All Around.



## No. 130. Flee from the Wrath to Come!

Luke 3: 7.

Words and music by



## Some Sweet Day.

ARTHUR W. FRENCH. D. B. TOWNER. Moderato. 1. We shall reach the riv - er side, Some sweet day, "some sweet day; 2. We shall pass in - side the gate, Some sweet day, some sweet day; 3. We shall meet our lov'd and own, Some sweet day, some sweet day; We shall cross the storm - y tide, Some sweet day, some sweet day; Peace and plen - ty for us wait, Some sweet day, some sweet day; Gath-'ring round the great white throne, Some sweet day, some sweet day; We shall press the sands of gold, While be-fore our eyes un - fold. We shall hear the wondrous strain, Glo-ry to the lamb that's slain, Be the tree of life so fair, Joy and rap-ture ev - 'ry-where, Heav-en's spen-dors, yet un-told, Some sweet day, some sweet day. Christ was dead but lives a-gain, Some sweet day, some sweet day. O the bliss of o - ver there! Some sweet day, some sweet day.

By per. D. B. Towner, owner of Copyright.

#### No. 132.

#### Will I Be There?

"And behold! a throne was set in heaven, and one sat on the throne." Rev. 4: 2. Words and music by CHAS. EDW. POLLOCK. Earnestly. 1. When the saints shall stand 'round the great white throne, Gathered in from There's a hope springs up in my troub-led breast, As I go to
 Bless - ed Sav - ior, keep our poor, wand'ring feet In the straight and ev - 'ry clime, Sing - ing al - le - lu - jahs un - to the Lamb, God in pray'r; That by grace I'll walk in the nar - row way, nar - row way; For we long to meet on the gold - en street, CHORUS. mine? there?... I be there, and Will I be Till I reach my home up there. Will In that land of per-fect day. there?.. ..... Will I be there. and mine? Will I be there, and mine? Will I be there? Sing-ing praises 'round the great white throne, Will I be there, and mine? Copyright, 1901, by Jno. W. Holt.

#### No. 133. Christian's Work Song.

"Go work to day in my vineyard." Matt. 21: 28.



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#### Let the Savior In.

"Behold, I stand at the door and knock." Rev. 3: 20.



#### Tell It Out.

"For the Son of Man is come to seek and to save that which was lost." Luke 19: 11. Frances R. Havergal. CHAS. EDW. POLLOCK. 1. Tell it out a-mong the na-tions that the Lord is King! Tell it 2. Tell it out a-mong the na-tions that the Sav - ior reigns! 3. Tell it out a-mong the na-tions Je - sus reigns a - bove V out a-mong the Tell it out a-mong the Tell it out! Tell it a-mong the hea-then, bid them shout and sing! Tell it hea-then, bid them break their chains! > hea-then, that His reign is love Tell it out! Tell it out! Tell it out! [Tell it out with ad - o - ra - tion that He shall increase! Tell it Tell it out a - mong the weep-ing ones that Je - sus lives! out! Tell it out a - mong the highways and the lawns at home!

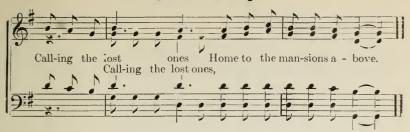
#### Tell It Out.



## Jesus is Calling.

"I came not to call the righteous, but sinners to repentance." Luke 5: 32. Chorus and music by CHAS. EDW. POLLOCK. Mrs. C. L. Shacklock. With expression. Come, wand'rer, come! thy Savior calls, His voice of love like mu-sic falls,
 Come, wea-ry one, thy bur-den rest Up-on the heart that loves thee best; 3. Come to the foun-tain of His love, Drink free-ly, 'twill thy guilt re-move; 4. Oh, love di-vine! from heavn's high throne The uncreated, might-y One, 5. And now be-fore the throne He pleads, For thee, for thee He in-ter-cedes; 6. Come, bathed in pen-i - ten-tial tears, Confess to Him your guilt and fears; er-ror's path no long-er stray; Seek, ere too late, the nar-row way. He feels the pangs that rend thy soul, The bro-ken heart He maketh whole. Oh, did He die for thee in vain? Wilt cru - ci - fy the Lord a - gain? To earth de-scend-ed, died that we Might live to all e - ter - ni - ty. To Him, thy Ref-uge, sin - ner, flee! Je - sus, thy Sav - ior, died for thee. Oh, bow be - fore the mer-cy-seat! Kneel, wand'rer, kneel at Je-sus' feet. ten - der - ly call Je-sus is call-ing, call - ing, Soft-ly in tones of com-pas-sion and love; Calling His loved Calling His loved ones.

#### Jesus is Calling.



#### No. 137.

#### Beautiful Home Above.

"I go to prepare a place for you." Jno. 14:2.



## Work for Jesus.

"Go work to-day in my vineyard," Matt. 51:28. CHAS. EDW. POLLOCK. J. W. Southwood. With vigor. 1. Work for Je-sus, and be worth-y Of your call-ing here be-low; 2. Work for Je-sus, help your brother To press on-ward to that rest 3. Work for Je-sus, think of or-phans, As they fa-ther-less must roam; Work in ear - nest, do your du - ty, Then you shall your Sav-ior know. That the Sav - ior has made read -y For the saints and all the blest. Can you not do something for them That will cheer their hearts and home? Work for Je - sus, love your Mas-ter, All His pre-cepts now o - bey; Work for Je - sus, aid your sis - ter On her jour-ney home a - bove; Work for Je - sus, for the sin - ners, On the downward road to woe; hap-py ev - er, So the Scriptures teach and say. Then you shall be one known du-ty, Feel you have a Chris-tian love. . Then you shall in Can you not in some way save them? As from earth they soon must go.

# No. 139. That Precious Blood.

"Let us make much of the blood that hath redeemed us." P. P. Bliss. JOHN McPHERSON. CHAS. EDW. POLLOCK. That won-der-ful foun-tain was o-pened for me, A free flow-ing,
 This blood will re-deem thee from woe and from sin, Then drnk of this
 Oh, why will you long - er this par-don re-fuse, Why long - er in soul-cleans-ing flood; On Cal-va-ry's moun-tain Christ died on the tree, And foun-tain and live; There's no oth-er por-tal to en-ter with-in, And doubt thus re-main? Why will you, then, longer His pa-tience a - buse, The Chorus. shed there His pre-cious blood.

par-don and peace re - ceive.

Let us make much of the blood, (the blood,) Sav-ior is calling a - gain. for thee; (for thee); 'Twill wash you and has shed cleanse you if you will Just now to this foun-tain Copyright, 1901, by Jno. W. Holt.

"The grace of God that bringeth salvation " Titus 2: 11. Rev. John Newton. CHAS. EDW. POLLOCK. A - maz - ing grace! how sweet the sound That saved a wretch like me! 'Twas grace that taught my heart to fear, And grace my fears re-lieved; 3. Thro'ma - ny dan-gers, toils and snares I have al-read - y 4. Yes, when this heart and flesh shall fail, And mor-tal life shall cease, I once was lost, but now am found, Was blind, but now I see. How pre-cious did that grace ap - pear The hour I first be - lieved. Tis grace has brought me safe thus far, And grace will lead me home. I shall pos - sess with-in the vail, A life of joy and peace. CHORUS. Oh, 'twas grace, . . . . 'twas wond'rous grace, . . . Oh, 'twas grace, 'twas wond'rous grace, R . R R . like me!.... wretch I once was lost . . . . That saved a wretch like me, a wretch like me! I once was lost Was blind, but now see. but now am found, . . . . Was blind, but now I sec, but now I see. but now am found, Was blind, but now I see. 2.

#### No. 141.

# The Banquet of Love.

"Come; for all things are now ready." Luke 14: 17.



# No. 142. Neglect Not Thy Salvation.

"To-day if ye will hear his voice, harden not your hearts." Heb. 3: 15.

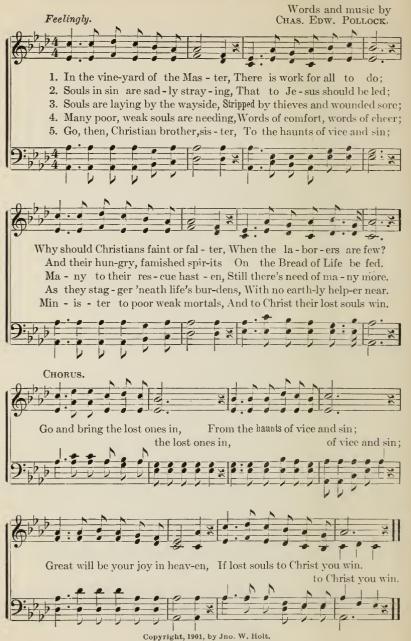


#### Little We Know.



#### No. 144. Go and Bring the Lost Ones In.

"Go out into the highways and hedges, and compel them to come in." Luke 14: 23.



#### No. 145. The Sunday School Army.

"Take unto you the whole armor of God." Eph. 6: 13. Arranged by C. E. P. Chorus and music by CHAS. EDW. POLLOCK. Animated. 1. The Sun-day School ar-my has gath-ered once more; Its num-bers are 2. We fight a-gainst e - vil, and bat - tle with wrong; Our sword is the Je - sus, our Cap-tain, our voic - es we raise, And join with our great-er than ev - er before; Its banners are spread and shall never be furled. Bi-ble. both trusty and strong; With pray'r as our watchword, and faith as our shield, teachers in singing His praise; His soldiers we are, yea, and always shall be, Chorus. Till the Prince of Sal-va-tion has conquered the world.
To the ar-my of Sa-tan we nev-er will yield. Marching a-long, Till we lay down our ar - mor and death sets us free. March-ing a-long, The Sunday School army is marching a-long; With fac-es all bright, and footsteps so light, The Sunday School army is marching a-long.

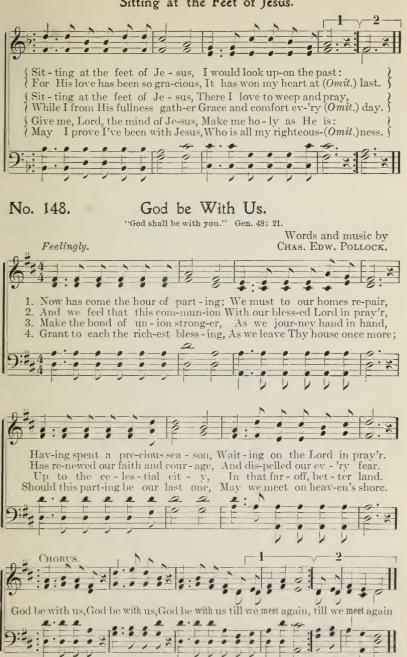
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#### No. 146. The Christian's Rest.

It was an ancient custom among early christians to bid their dying friends "Good night," so sure were they of the coming "Resurrection morning."



#### Sitting at the Feet of Jesus.



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#### The Life-Boat.

Arr. by J. R. B. Arr. by J. R. BRYANT. May be used as a Solo. 1. We're float-ing down the stream of time, We can - not long - er 2. Sometimes we've felt dis-cour-aged sore, Have tho't it all in 3. The life-boat soon is com-ing; lift The eye see; of faith and Cно.-Then cheer, my Chris-tian broth - er, cheer, Our trials will soon These storm-y clouds that hov - er near, Will break in bright-est For us to live a Chris-tian life, And walk in Je - sus' name. She sweeps a - cross the rest-less waves To res - cue you the gold - en shore; Our loved ones we will meet a - gain Up - on FINE. The Sav - ior bids us cour - age take, For we're not left we heard the Sav - ior say: "I'll lend a help - ing hand." But then To land us safe - lv in the port, With friends we love so We're pil-grims and we're stran-gers here, We seek a city D. C. for Chorus. us to His His life - boat soon will come for us And take In Him we safe - ly can con-fide Forguid-ance to that "Get read - y!" cries the Cap - tain now, Be-hold, 'tis al - most here.

His life-boat soon will come for us, And take us to His home.

By per. of L. L. Pickett.

## OUR LITTLE PEOPLE.

No. 150.

#### Little Gleaners.

"Even a child is known by his doings." Prov. 20: 11. Words selected CHAS. EDW. POLLOCK. 1. We are on-ly lit-tle glean-ers, As our lit-tle sheaf will tell; 2. We are on-ly lit-tle glean-ers; Strong-er arms had gone be-fore, 3. We are on-ly lit-tleglean-ers, But our Say-ior, good and kind, But we fol-lowed near the reap - ers, And we gath-ered all that fell. Carrying in the gold - en har - vest To en - rich the Mas-ter's store. Al-ways smiles when children serve Him With the best that they can find. Sav-ior, bless Thy lit-tle glean-ers, And when an-gel reap-ers come, With the wheat, within Thy gar - ner, May we find a "welcome home."

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No. 151. Little Reapers. "That from a child thou hast known the Holy Scriptures." II Tim, 3: 15. Words Selected. CHAS. EDW. POLLOCK. Lively. We are lit-tle reap-ers, Toil-ing thro' the day, La-b'ring in the
 We are lit-tle reap-ers
 In the fields of sin, Striv-ing for the
 We are lit-tle reap-ers
 In the har-vest field; Truth and right the har-vest, O'er the sto-ny way; Glean-ing 'mong the this-tles, Searching Mas-ter, Pre-cious souls to win; Point-ing them to Je-sus, To the sick-les That we there do wield. And we la-bor ev-er, 'Neath our thro' the rain, Fit-ting for the gar - ner Bright and gold-en grain. Lamb of God, Fol-low-ing His foot-steps In the paths He trod Fa - ther's eye, Gath - er - ing the bright sheaves For the home on high. CHORUS. toil-ing, toil-ing all the day, Toil-ing, toil-ing in this Glean-ing 'mong the this-tles, Searching thro' the rain, py way. Point-ing them to Je - sus. To the Lamb of God; And we la - bor ev - er, 'Neath our Fath-er's eye,

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#### No. 153. Let the Little Ones Come Unto Me.



#### Let the Little Ones Come Unto Me.



### No. 155. I Love the Sunday School. "Remember the sabbath day to keep in holy." Exod. 20: 8. Words and music by With vigor. CHAS. EDW. POLLOCK. 1. How I love to go to the Sun-day School, On the bless-ed Sabbath 2. How I love to meet my dear teachers there, Who have taught me God's child to I'll be there on time when the clock strikes nine, And the op'ning pray'r is had rath-er be in the Sun-day School, Than to spend my time in is there I learn of a Savior's love, And am taught to sing and pray. be; And who tell those stories so sweet and old, That seem always new to me. said; For I love to join in the songs of praise, And to hear the Bible read. play; Roaming thro' the fields, or up-on the streets, Breaking God's most holy day. Chorus. The Sunday School, the Sunday School, How I love, how I love the Sunday School; is there I learn how to sing and pray, In the bless-ed Sun-day School. Copyright, 1901, by Jno. W. Holt. No. 156. God's Care. "The very hairs of your head are all numbered." Matt. 10: 30. Selected. CHAS. EDW. POLLOCK.

\*\*The very hairs of your head are all numbered." Matt. 10: 30.

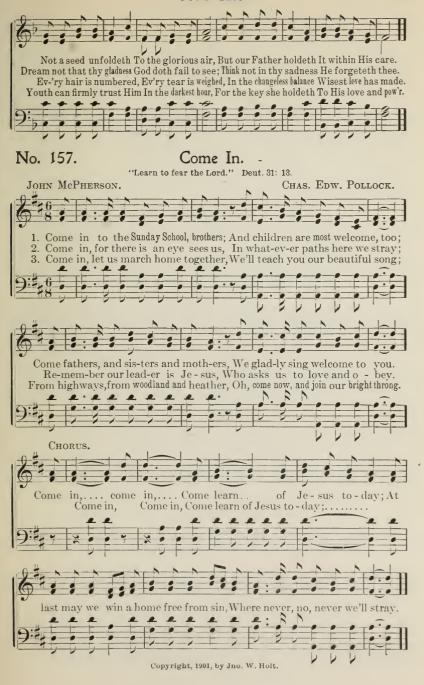
Selected.

CHAS. Edw. Pollock.

1. Not a brooklet floweth, Onward to the sea, Not a sunbeam gloweth On its bosom free,
2. Not a flowret fadeth, Not a star grows dim, Not a cloud o'er-shad weth, But 'tis marked by Ilim;
3. Not a tie is broken, Not a hope laid low, Not a farewell spoken, But our God dcth know:

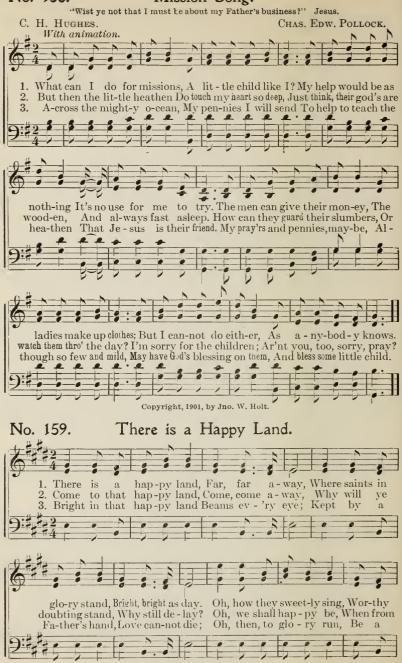
4. Pow'r eternal resteth In His changeless hand; Love immortal hasteth Swift at His com-mand;

#### God's Care.

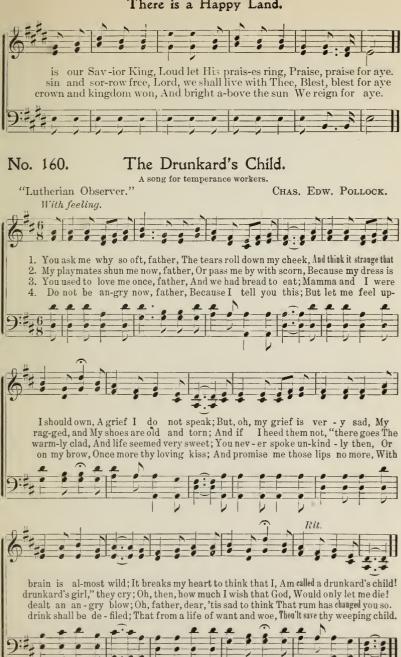


No. 158.

Mission Song.



#### There is a Happy Land.



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#### She's Gone.

For the funeral of a child, use she or he as the occasion may require.



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# "Be filled with the spirit; speaking to yourselves in psalms and hymns and spiritual songs, sing= ing and making melody in your hearts."

Ерн. 5: 19.

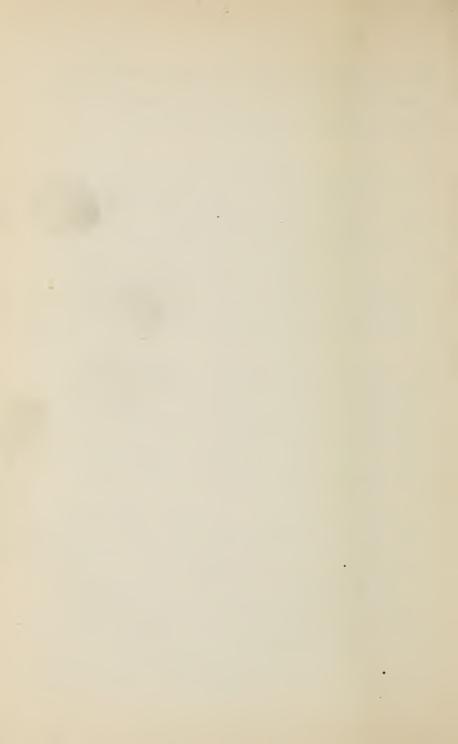
"Let me write the songs of a people" said one, "and I care not who may write their laws: I will govern them." "Let me write the hymns of a church," said another, "and I care not who may write her creeds and her ponderous volumes of theology: I will determine the faith of the people." There is a great truth in these statements, even though it be a truth exaggerated. A distinguished Unitarian has said that the wide spread faith of the Christian world in the doctrine of the trinity is due more to the universal popularity and use in worship of Bishop Ken's long metre doxology than to the learned discussions of the theologians. Martin Luther could never have accomplished the mighty results of the Reformation if he had not embodied the great doctrines which he preached in simple Christian songs which all could understand, and which all the peaple loved to sing.—

Dr. W. F. TILLETT.

Atheism has no songs; agnosticism is not tuneful. We have never heard of a Brahmanic hymnal, or a Confucian psalmody. The Moslem, indeed, has his metrical exercises, rather than his music, but the airs that he chants are of the weird, labored, mournful kind. In the case of the savage of African forests or the South Seas, or the Indian of American plains, the explosive and unmelodious cries or grunts that he may periodically emit can hardly be regarded as indicative of any great degree of religious feeling, even though a vague aspiration after the things that are higher than he may occasionally breathe in his wild vocalization.

We are, therefore, quite justified in claiming that Christianity is not only a religion that sings, but also that it is the religion that sings. If it has not an absolute monopoly of all the meters it is in so much greater degree than all other religions the generator of a moral melody as to render it distinctively the source and soul of song. No other faith is so the cult of carols and the school of praise.

And the explanation is not far to seek. The Christian sings because he has something to sing about—that is, a Christ, a redemptive grace, and a hope of glory. Since life for the believer is lit up with a pre-paradisiacal glory, therefore the believer's face is aglow with joy, and his speech inevitably quickens into song.—Selected.





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